

SECTION B

9) (a) Name of the programme applied

(b) **Mode of study** (Tick as appropriate)

i. **Full Time** Preferred Campus (To be ticked by Full time applicants only)

- | | | | | |
|---|--------------------|--------------------------|-------------------------|--------------------------|
| ▪ | Main Campus (K.U.) | <input type="checkbox"/> | Nyeri Campus | <input type="checkbox"/> |
| ▪ | Parklands | <input type="checkbox"/> | City Campus | <input type="checkbox"/> |
| ▪ | Ruiru Campus | <input type="checkbox"/> | Nakuru Campus | <input type="checkbox"/> |
| ▪ | Kitui Campus | <input type="checkbox"/> | Mombasa Campus | <input type="checkbox"/> |
| ▪ | Kericho Centre | <input type="checkbox"/> | Others (Specify) | |

ii. **Evening and Weekends/ Part Time**

- | | | | | |
|---|-------------|--------------------------|------------------|--------------------------|
| ▪ | Parklands | <input type="checkbox"/> | Nakuru Campus | <input type="checkbox"/> |
| ▪ | City Campus | <input type="checkbox"/> | Others (Specify) | <input type="checkbox"/> |

iii. **Institution - Based** (To be ticked by Institution -Based applicants only)

- | | | | | |
|---|--------------------|--------------------------|------------------------|--------------------------|
| ▪ | Main Campus (K.U.) | <input type="checkbox"/> | Mombasa Campus | <input type="checkbox"/> |
| ▪ | Kericho Centre | <input type="checkbox"/> | Others (Specify) | |
| ▪ | Nakuru Campus | <input type="checkbox"/> | | |

iv. **Open Learning (ODEL)** Preferred Centre (To be ticked by IOL applicants only)

- | | | | | |
|---|-------------------------|--------------------------|---------|--------------------------|
| ▪ | Nairobi | <input type="checkbox"/> | Embu | <input type="checkbox"/> |
| ▪ | Nakuru | <input type="checkbox"/> | Nyeri | <input type="checkbox"/> |
| ▪ | Kisumu | <input type="checkbox"/> | Mombasa | <input type="checkbox"/> |
| ▪ | Kakamega | <input type="checkbox"/> | Garissa | <input type="checkbox"/> |
| ▪ | Others (Specify) | | | |

10. Institutions attended and Qualifications obtained starting with the latest.

QUALIFICATIONS	SCHOOL/COLLEGE/UNIVERSITY ATTENDED	YEAR OF COMPLETION	GRADES OBTAINED/CLASSIFICATION
(i) Academic – degree and high school certificates			
(ii) Professional courses			

11. **Work/Research experience** (where applicable)

OCCUPATION	EMPLOYER	WORK STATION	DURATION

SECTION C

12. **All applicants**

(i) Area of Study -----

(ii) Department -----

13. **To be completed by those applicants applying for Masters and Ph.D programmes.**

(a) **Method of study and Examination:**

Select how you intend to pursue your studies from one of the following methods:

(i) Coursework, examination and thesis (ii) Coursework, Examination and Project

(b) Proposed intake -----

(c) Institution where work is to be done if not at the University -----

14. **How will you finance your studies?**

15. Name two persons to act as you referees. They should be well placed to report on your potential as a postgraduate student in your chosen area of study and preferably should have been your lecturers in degree courses.

Name: -----

Address: -----

Name: -----

Address: -----

SECTION D

DECLARATION BY THE APPLICANT

I hereby declare that to the best of my knowledge that the information I have provided is correct.

Signature:

Date:

SECTION E

16. **For Official Use Only:**

Recommendations

Approved	<input type="checkbox"/>
Not Approved	<input type="checkbox"/>
Deferred	<input type="checkbox"/>

Reasons for deferment:

Incomplete Information

Others:

Signature:

Date:

SECTION F

17. **Action to be taken**

Admit	<input type="checkbox"/>
Reject	<input type="checkbox"/>
Follow-up action:

Officer's Name:

Signature:

Date:

Official Stamp: